

Maundy Thursday

April 14, 2022

AS WE GATHER

The name for this day comes from the Latin word "mandatum," meaning "commandment." It refers to the two "new" commandments our Lord gave to His disciples on this day. The first is "love one another," and the second is "do this in remembrance of Me."

WELCOME

BELL CALLS US TO WORSHIP

OPENING HYMN

"Where Charity and Love Prevail"

#845

INVOCATION

CONFESSIOAL ADDRESS *(Silence for personal confession.)*

CONFESSIOAL ADDRESS

SHARING OF CHRIST'S PEACE

PRAYER

OLD TESTAMENT READING

Jeremiah 31:31-34 (ESV)

"Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD, 'for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

This is the Word of the Lord.

C: Thanks be to God.

RESPONSIVE PSALM 116:12-19

L: What shall I render | to the LORD*
for all his bene- | fits to me?

**C: I will lift up the cup of sal- | vation*
and call on the name | of the LORD,**

L: I will pay my vows | to the LORD*
in the presence of all his | people.

**C: Precious in the sight | of the LORD*
is the death | of his saints.**

L: O LORD, I am your | servant;*

I am your servant, the son of your maidservant. You have | loosed my bonds.

**C: I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.**

L: I will pay my vows | to the LORD*
in the presence of all his | people,

**C: in the courts of the house | of the LORD,*
in your midst, O Jerusalem. | Praise the LORD!**

**ALL: Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

EPISTLE READING

Hebrews 10:15-25 (ESV)

And the Holy Spirit also bears witness to us; for after saying, "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will

remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

This is the Word of the Lord.

C: Thanks be to God.

VERSE (speak together)

GOSPEL READING

Luke 22:14-23 (ESV)

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. But behold, the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" And they began to question one another, which of them it could be who was going to do this.

This is the Gospel of the Lord.

C: Praise to You, O Christ.

NICENE CREED

HYMN OF THE DAY

"Come to Calvary's Holy Mountain"

#435

**SERMON
OFFERING**

"The Eternal Passover that Jesus Desired to Eat"

OFFERTORY

"What Shall I Render"

PRAYERS OF THE CHURCH

+SERVICE OF THE SACRAMENT+

PREFACE

SANCTUS

"Holy, Holy, Holy Lord"

LORD'S PRAYER

THE WORDS OF OUR LORD

AGNUS DEI

"Lamb of God"

DISTRIBUTION HYMNS

#563 *"Jesus, Thy Blood and Righteousness"*

#761 *"Rock of Ages, Cleft for Me"*

#575 *"My Hope Is Built on Nothing Less"*

#750 *"If Thou But Trust in God to Guide Thee"*

DISMISSAL

POST-COMMUNION COLLECT

STRIPPING OF THE ALTAR

The altar and chancel area are stripped of all vessels, candles, and other items, symbolizing the humiliation and abuse our Lord would endure beginning shortly after he instituted the Sacrament of Holy Communion.

READING OF PSALM 22

We leave the church in silence – filled with peace from the Lord's Supper and contemplating the death of Christ on our behalf.

Our worship continues

7:00 PM -----Good Friday Service

6:30 AM ----- Easter Sunday-Sunrise Service

9:00 AM ----- Easter Sunday-Festival Service

Easter Breakfast served from 7:00-9:00 AM

by St. Paul Youth

(Gluten-free and meatless options available)